

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 12 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 12 1977 under 31687

The applicant..... H.F. Dangberg Land &amp; Livestock Company.....

P.O. Box 67....., of..... Minden.....  
Street and No. or P.O. Box No. City or TownNevada 89423....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

March 7, 1902 Nevada.....

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.2. The amount of water applied for is..... 6.0..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 20,000 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE¼ SW¼ Section 35.

T.13N., R.20E., MDB&M, from which the south one-quarter corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
said section 35 bears S. 85° 39' 30" E., 962.01 feet.  
it should be stated.6. Place of use..... See Attached Sheet.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about January 1st and end about December 31st, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and irrigation ditches and sprinklers.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000.00
10. Estimated time required to construct works.....3 years.
11. Estimated time required to complete the application to beneficial use.....5 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant H.F. Dangberg Land & Livestock Company

By s/ Richard R. Hanna, Sec-Treas.  
P.O. Box 67  
Minden, Nevada 89423

Compared 1p/ga

DENIAL

OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of underground water for irrigation in the designated area would tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No..... Issued.....  
 Recorded..... Bk..... Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 10th day of APRIL,

A.D. 19 78

*[Signature]*  
 State Engineer

6. Place of use.

T.14N., R.20E., M.D.B.&M.

S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , E $\frac{1}{2}$ , SW $\frac{1}{4}$ , Sec. 8; W $\frac{1}{2}$  Sec. 16; Sec. 17; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 18; E $\frac{1}{2}$ , E $\frac{1}{2}$  W $\frac{1}{2}$ , Sec. 19; Sec. 20; W $\frac{1}{2}$  Sec. 21; NW $\frac{1}{4}$  Sec. 28; Sec. 29; E $\frac{1}{2}$  Sec. 30; N $\frac{1}{2}$  NE $\frac{1}{4}$  Sec. 31; N $\frac{1}{2}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  Sec. 32; SW $\frac{1}{4}$  Sec. 33

T.13N., R.20E., M.D.B.&M.

SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 2; W $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$ , portions of NW $\frac{1}{4}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 3; S $\frac{1}{2}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$  and a portion of SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 4; E $\frac{1}{2}$  Sec. 5; NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 8; E $\frac{1}{2}$  E $\frac{1}{2}$  Sec. 9; Sec. 10; W $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 11; S $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 12; N $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 13; W $\frac{1}{2}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 14; Sec. 15; E $\frac{1}{2}$  E $\frac{1}{2}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 16; S $\frac{1}{2}$  Sec. 17; Sec. 18; Sec. 19; Sec. 20; Sec. 21; Sec. 22; Sec. 23; W $\frac{1}{2}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 26; Sec. 27; Sec. 28; E $\frac{1}{2}$  Sec. 29; NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , portions of NE $\frac{1}{4}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 30; W $\frac{1}{2}$  Sec. 31; a portion of N $\frac{1}{2}$  NE $\frac{1}{4}$  and SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 32; N $\frac{1}{2}$  Sec. 33; N $\frac{1}{2}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 34; W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$  Sec. 35;

T.13N., R.19E., M.D.B.&M.

S $\frac{1}{2}$  Sec. 13; SE $\frac{1}{4}$  Sec. 14; NW $\frac{1}{4}$  NE $\frac{1}{4}$  and a portion of the E $\frac{1}{2}$  E $\frac{1}{2}$  Sec. 23; Sec. 24; Sec. 25; E $\frac{1}{2}$  Sec. 26; E $\frac{1}{2}$  Sec. 35; Sec. 36.

